

Golf Manor Synagogue

SHABBOS BULLETIN



B'ha'alos'cha • 18 b'Sivan 5782 • June 17, 2022

Shabbos

Erev Shabbos Kollel	OFF
Mincha / Kab. Shabbos	7:18 PM
Candle Lighting	earliest: 7:33 PM 20 min.: 8:46 PM
Shacharis.....	Hashkama 8:20 AM Main 9:00 AM
Last Shema (Gr"a)	9:55 AM
Family Mishnayos.....	6:00 PM
Pre-Mincha Shiur	7:55 PM TBA
Mincha	8:26 PM
Sunset.....	9:06 PM
Ma'ariv	9:41 PM
Shabbos ends (40 min.)	9:46 PM

The Week of June 19

	SUN	M-F
Shacharis	8 AM	6:30 AM
Mincha/Ma'ariv		7:15 PM

School of Jewish Studies

- **Rabbi Travis:**
Daf Yomi Sunday 7-8 AM
Weekdays 6-6:30 AM
- **Rabbi Alt on Zoom:**
Mesilas Yesharim
and Hands-On Halacha OFF
- **Shmuel Plotsker: 520-525-8561**
Intro to Talmud 101 (Chagiga 22a)
Mon/Wed/Fri.....10:30-11:15 AM
Intro to Midrash (B'reishis Rabbah)
Sundays 8:45-9:45 AM
Book Club: Building a Torah Home
Mondays.....1-2 PM
Tanach Tuesdays (M/W)
II Kings 11..... 7:30-8:30 PM
- **Kollel:**
Parasha on Zoom and in shul
Navi Insights with R' Marchuck
OFF through June 28

Sponsorships

Hashkama Kiddush is sponsored by R' Dovid & Yiddes Bidnick, *l'ilui nishmas* Dovid's father, Harav Dov Ber ben Tzvi Hirsch, whose first *yahrzeit* is this Tuesday.

Shabbos Bulletin is sponsored by...

- Shmuel & Elana Plotsker, who welcome the new families to Cincinnati, and wish *hatzlacha* and *b'racha* to those moving on.
- Rabbi & Mrs. Baruch Berger, in memory of Mrs. Berger's mother, Mrs. Shirley Goldenberg, Sarah bas Yitzchak Aizik Hakohen, whose *yahrzeit* is this Shabbos, 19 b'Sivan.

Shul Announcements

Kollel summer break, part 1: The Kollel is off through June 28. Kollel-led Thursday night and Shabbos classes will be off during that time.

Rabbi Alt is out of town this weekend, Parshas Beha'alos'cha.

Lost and Found: Please claim your lost items! They have all been placed in the main coat room (the one with the circuit box, not the one with the sink), on the right-hand wall rack. Whatever is left by the end of July will be removed.

Save these dates:

- Monday, July 4—BBQ
- July 15-16—Shabbos P' Balak with special guest Rabbi Tovia Singer

In the Community

Mazal tov to Yaakov & Yehudis Epstein and family, on the birth of a girl.

Bikur Cholim Formula Drive: Please bring extra baby formula to 6685 W. Farm Acres Dr. If you need any, please contact Bikur Cholim—513-970-1911 or bikurcholimcincinnati@gmail.com.

Cleanup and flower planting

Thank you to the many volunteers who made it a big success:

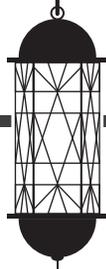
Rabbi & Binyamin Alt; Yaakov & Phoebe Epstein;
Malachi Gruenhagen; Shelby & Dale Gubin; Dr. Len Horwitz;
Yosef, Elka, Ilan, & Tuvia Kirschner; Michael Markin;
Asher & Elisha Panchelyuga; the Plotsker family;
Eitan Randolph; and Shimshon & Tamar Raubvogel.



Refu'ah Sh'laima

- B'racha Leah bas Rochel Mushka (Barbara Nagler)
- Eitan Chaim ben Elisheva (Ethan Kadish)
- Chana Rivka bas Ethel (Juanita Weiss)
- Tzvi Michael ben Leah (Hirsch Wise)
- Z'ev Shmuel ben Malkah Rochel Reuven ben Malkah
- Simcha Leib haLevi ben Devorah Esther Hitzel bas Gitel (Esther Deutch)
- Bunim Tzemach Aharon ben Leiba (Barry Silver)
- Gittel Tova bas Yehudis Eliezer Nossion ben Sarah Chaya Raizel Bas Sarah Yosef ben Frad'l Dovid ben Chana Lisa Boruch ben Shoshana Yerachmiel ben Tzuriel Miriam Dovid Tzvi haLevi ben Raizel Miriam Tseva bas Chana Meryl bas Tsviva Aidel bas Sarah B'racha Zelda bas Rochel Golda Chana Leah bat Shira Sivan Malkah Esther bas Yehudis Rochel (Malkah Karas) Yisrael Eliezer ben Rivka

Serving
Cincinnati Jewry
since 1901



Rabbi Yosef Alt RABBI
Rabbi Stuart Lavenda RABBI EMERITUS
Rabbi Hanan Balk RABBI EMERITUS
Yosef Kirschner CHAIRMAN

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V'Dibartah Bam

Jumping For Mitzvos

GROWING UP IN THE SMALL OUT-OF-TOWN COMMUNITY of Buffalo, New York, we enjoyed an unexpected relationship with Satmar Chassidim. Rabbi Yonah Landau, a notable historian in the Satmar community, has led bus tours to Buffalo for many years. What does Buffalo have that would attract a bus load of Satmar Chassidim? The *kever* (grave) of the "Buffalo Rebbe," of course!

Known as the first Chassidic rebbe buried in the United States, Rav Eliyahu Yosef Rabinowitz's *kever* has become a popular destination. Rav Rabinowitz emigrated from Kishinev, Ukraine, at the peak of the mass exodus of Russian Jewry at the turn of the twentieth century. Following a stint on the Lower East Side, in 1908 he accepted an invitation to assume the rabbinate of the Jefferson Street Shul in Buffalo. During the course of his short-lived rabbinic career there, he made a valiant attempt to strengthen traditional Jewish life, in the community and beyond.

During some of Rabbi Landau's bus tours, there were even joint Shabbatons, made by the Satmar Chassidim and the Buffalo community, which allowed the relationship to really blossom.

On one such Shabbaton, a very special Chassid shared with me a *p'shat* in a Rashi at the beginning of Parshas B'ha'alos'cha.

"Aharon did so; toward the face of the Menorah he kindled its lamps, as Hashem had commanded Moshe."

Rashi: "Aharon did so." This is to demonstrate Aharon's praiseworthiness, that he did not deviate [from Hashem's command]. (Sifrei 60)

This seems to be an unusual way to praise Aharon. Aharon was a great *tzadik*. What is the great accomplishment in following Hashem's commandment? Isn't that what we would expect of even a simple Jew?

My Satmar friend introduced his answer with a *Chassidishe ma'aseh* (story).

A story is told of Rav Levi Yitzchak of Berditchev. Rav Levi Yitzchak's path in serving Hashem was like a blazing flame of fire. His body could hardly contain the intensity of his yearning and enthusiasm for serving Hashem. When he prayed he would start off facing in one direction, and by the time he had finished his prayers he was facing another. When he made kiddush on Shabbos, he would spill at least half, if not more, of the wine in his great fervor, without even realizing it. One year on the first day of Sukkos, the Rebbe stayed up all night in keen anticipation of being able to fulfill the mitzvah of shaking the lulav and esrog. The moment the first rays of the sun pierced the horizon, he enthusiastically reached out his hand toward the glass cabinet and took out the lulav and esrog, saying the blessing with much excitement at fulfilling the commandment of shaking the lulav, without even noticing that he had broken through the glass and shattered it, injuring his hand.

If this was the nature of a great *tzadik* of near Jewish history, we can only imagine Aharon's enthusiasm for mitzvos! This, said my Satmar friend, is *p'shat* in Rashi: Aharon's excitement to light the menorah was so great that lighting the menorah precisely as he was commanded was indeed a great challenge. He had to hold back the explosion inside of him, to remain steady and produce calculated motions. To be able to control such powerful feelings of excitement and joy in such a way was indeed praiseworthy.

These ideas drive home the importance of doing mitzvos with *hislahavus*, enthusiasm. Every mitzvah we do is greatly enhanced by mustering up excitement and enthusiasm at the opportunity to serve Hashem. We live in a world of so much confusion and apathy, but in reality, life is quite simple. Torah and mitzvos matter more than anything else, and every opportunity is a diamond worth jumping for.

May Hashem bless us with many opportunities to do mitzvos *b'hislahavus*, and may we be *zochim* to lead lives full of passion and enthusiasm for that which matters most.

Good Shabbos from Baltimore, Maryland,
Rabbi Yosef Alt



Cleanup and flower planting